

*SAMPLE*

# OFFICIAL BALLOT

## ANNUAL TOWN / SCHOOL MEETING

### TOWN OF MILTON

#### MARCH 1, 2005

#### INSTRUCTIONS TO VOTERS

To vote, fill in the oval(s) completely next to your choice(s), like this: ☒

Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and fill in the oval.

#### FOR MODERATOR

One Year Term      Vote for not more than ONE

Write-In ☐

#### FOR LIBRARY TRUSTEE

Five Year Term      Vote for not more than ONE

JOHN SIMKO      1188 ☐

Write-In ☐

#### FOR SELECT BOARD

Three Year Term      Vote for not more than ONE

DANIEL I. FITZGERALD      1812 ☐

Write-In ☐

#### FOR LIBRARY TRUSTEE

Unexpired Five Year Term (2009)      Vote for not more than ONE

PAMELA POSEY      1174 ☐

Write-In ☐

#### FOR SELECT BOARD

One Year Term      Vote for not more than TWO

RANDALL BARROWS      865 ☐

GEORGE M. CABAN      735 ☐

BETTY B. THOMPSON      334 ☐

Write-In ☐

Write-In ☐

#### FOR LISTER

Three Year Term      Vote for not more than ONE

Write-In ☐

#### FOR SCHOOL BOARD

Three Year Term      Vote for not more than ONE

DOUGLAS STOUT      1192 ☐

Write-In ☐

#### FOR TOWN GRAND JUROR

One Year Term      Vote for not more than ONE

Write-In ☐

#### FOR SCHOOL BOARD

One Year Term      Vote for not more than ONE

DARREN CARNER      378 ☐

REGINALD R. GODIN      946 ☐

Write-In ☐

#### FOR TOWN AGENT

One Year Term      Vote for not more than ONE

Write-In ☐

TURN BALLOT OVER AND VOTE BOTH SIDES

## TOWN ARTICLES

### ARTICLE I:

Shall the voters of the Town accept the reports of the Town Officials as presented in the Town Report?

1329  
88

YES ☐

NO ☐

### ARTICLE III:

Shall the voters of the Town approve the budget for the Fiscal Year 2005-2006 in the amount of four million seven hundred eighty-four thousand two hundred eighty-five dollars (\$4,784,285.00)? The amount to be raised by taxes is three million, three hundred ten thousand three hundred twenty-two dollars (\$3,310,322.00)?

994  
477

YES ☐

NO ☐

### ARTICLE IV:

Shall the voters of the Town vote to turn over all monies received from licenses for the sale of vinous beverages to the Milton Town School District for the purpose of assisting the hot lunch program?

1301  
163

YES ☐

NO ☐

### ARTICLE V:

Shall the voters of the Town of Milton vote to approve the Water Budget for the Fiscal Year 2005-2006 in the amount of seven hundred forty-six thousand eight hundred ninety-six dollars (\$746,896.00)?

1098  
337

YES ☐

NO ☐

### ARTICLE VI:

Shall the voters of the Town of Milton vote to approve the Wastewater Budget for the Fiscal Year 2005-2006 in the amount of five hundred six thousand two hundred forty-two dollars (\$506,242.00)?

1084  
347

YES ☐

NO ☐

TURN BALLOT OVER  
AND VOTE BOTH SIDES

### ARTICLE VII:

Shall the voters of the Town vote to approve the issuance of the Town's bonds or notes in an amount not to exceed one hundred sixty-four thousand dollars (\$164,000.00) to purchase an ambulance and defibrillator for Milton Rescue?

1228  
225

YES ☐

NO ☐

### ARTICLE VIII:

Shall the voters of the Town of Milton request the Selectboard move the Soldier's Monument (also known as the "Civil War Monument" and "The Old Soldier"), from the Town of Milton Museum on School Street to the proposed "Remembrance Garden" at the Municipal Complex, 43 Bombardier Road, and raise property taxes in the amount of six thousand dollars (\$6,000.00) to effect this move?

631  
827

YES ☐

NO ☐

## SCHOOL ARTICLES

### ARTICLE 1:

Shall the voters of the Milton Town School District appropriate eighteen million, three hundred ninety-eight thousand, eight hundred eighty-eight dollars (\$18,398,888), necessary for the support of the schools for the fiscal year beginning July 1, 2005?

707  
760

YES ☐

NO ☐

### ARTICLE 2:

Shall the Milton Town School District approve the reallocation of an amount not to exceed \$15,000 of Auditorium Project Funds, previously approved at the 2003 Annual Meeting, for the purpose of performing necessary asbestos abatement in order to complete the Auditorium Project with State School Construction Aid?

1212  
252

YES ☐

NO ☐

### ARTICLE 3:

Shall the Milton Town School District appropriate an amount not to exceed \$15,000 for its share of the cost of replacing an electrical transformer at the High School to be paid in part by the application of State School Construction Aid?

1236  
223

YES ☐

NO ☐