

**OFFICIAL BALLOT**  
**ANNUAL TOWN / SCHOOL MEETING**  
**TOWN OF MILTON**  
**MARCH 2, 2004**

**INSTRUCTIONS TO VOTERS**

To vote, fill in the oval(s) completely next to your choice(s), like this: ☒  
Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and fill in the oval.

**FOR MODERATOR**

One Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR SELECT BOARD**

Three Year Term      Vote for not more than ONE  
KEN NOLAN      1464 ☐  
\_\_\_\_\_  
Write-In ☐

**FOR SELECT BOARD**

One Year Term      Vote for not more than TWO  
RANDALL BARROWS      1301 ☐  
BETTY B. THOMPSON      1342 ☐  
\_\_\_\_\_  
Write-In ☐  
\_\_\_\_\_  
Write-In ☐

**FOR GRAND JUROR**

One Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR TOWN AGENT**

One Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR SCHOOL BOARD**

Three Year Term      Vote for not more than ONE  
JAY STEVENS      1349 ☐  
\_\_\_\_\_  
Write-In ☐

**FOR SCHOOL BOARD**

Two Year Term      Vote for not more than ONE  
RONALD W. DUDLEY      897 ☐  
DOUGLAS STOUT      617 ☐  
\_\_\_\_\_  
Write-In ☐

**FOR SCHOOL BOARD**

One Year Term      Vote for not more than ONE  
KATHLEEN CASEY      941 ☐  
GINGER B. GROUT      502 ☐  
\_\_\_\_\_  
Write-In ☐

**FOR LIBRARY TRUSTEE**

Five Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR LISTER**

Two Year Term (Unexpired 3-yr. term)      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR LISTER**

Three Year Term      Vote for not more than ONE  
\_\_\_\_\_  
Write-In ☐

**FOR CHAMPLAIN WATER DISTRICT**

Three Year Term      Vote for not more than ONE  
GEORGE G. NELSON      1491 ☐  
\_\_\_\_\_  
Write-In ☐

**TURN BALLOT OVER**  
**AND VOTE BOTH SIDES**

## TOWN ARTICLES

### ARTICLE I:

Shall the voters of the Town accept the reports of the Town officials as presented in the Town Report?

1615

YES ☐

116

NO ☐

### ARTICLE III:

Shall the voters of the Town approve the budget for the Fiscal Year 2004-2005 in the amount of Four million, five hundred forty four thousand, one hundred sixteen dollars (\$4,544,116.00)? The amount to be raised by taxes is Three million, one hundred ten thousand thirty one dollars (\$3,110,031.00)?

1235

YES ☐

537

NO ☐

### ARTICLE IV:

Shall the voters of the Town vote to turn over all monies received from licenses for the sale of vinous beverages to the Milton School District for the purpose of assisting the hot lunch program?

1592

YES ☐

199

NO ☐

### ARTICLE V:

Shall the voters of the Town vote to authorize the Selectboard to raise and spend funds to make repairs to the Main Street Fire Station (estimated to be \$25,000) and maintain the facility (estimated to be \$5,000 annually) and shall these funds be added to the Town budget as listed in Article III while the Town evaluates fire related uses for the building that will honor its historic value and comply with the restrictions in its Deed?

621

YES ☐

1156

NO ☐

### ARTICLE VI:

Shall the voters of the Town of Milton approve the issuance of the Town's bonds or notes in an amount not to exceed One hundred fifty thousand dollars (\$150,000.00) for the purpose of funding the purchase of a Tanker Truck for the Milton Fire Department?

1377

YES ☐

403

NO ☐

### ARTICLE VII:

Shall the voters of the Town of Milton vote to approve the Water Budget for the Fiscal Year 2004/2005 in the amount of Five hundred ninety seven thousand four hundred eighteen dollars (\$597,418.00)?

1318

YES ☐

429

NO ☐

## ARTICLE VIII:

Shall the voters of the Town of Milton vote to approve the Wastewater Budget for the Fiscal Year 2004/2005 in the amount of Three hundred seventy two thousand two hundred fifty eight dollars (\$372,258.00)?

1301

YES ☐

436

NO ☐

## MILTON TOWN SCHOOL DISTRICT ARTICLES

### ARTICLE 1:

Shall the voters of the Milton Town School District appropriate Sixteen million, Seven hundred thirty two thousand, Seven hundred ninety one dollars (\$16,732,791), necessary for the support of the schools for the fiscal year beginning July 1, 2004?

1015

YES ☐

773

NO ☐

### ARTICLE 2:

Shall the voters of the Milton Town School District vote to establish the Lake Champlain Regional Technical School District as described in the Governance Planning Committee Report approved by the State Board of Education, a copy of which is on file in the Milton Town Clerk's office?

850

YES ☐

927

NO ☐

## CHITTENDEN COUNTY SPECIAL ELECTION OFFICIAL BALLOT CHITTENDEN COUNTY BOND VOTE MARCH 2, 2004

### ARTICLE 1:

Shall general obligation bonds of Chittenden County in an amount not to exceed One Million Eight Hundred Thousand Dollars (\$1,800,000), subject to reduction from available state and federal construction grants-in-aid, be issued for the purpose of financing the cost of certain public improvements, namely: Chittenden County Court House exterior and structural repairs, heating and ventilation system replacements and grounds reconstruction, all at an aggregate estimated cost of One Million Eight Hundred Thousand Dollars (\$1,800,000)?

878

IF IN FAVOR ☐

857

IF OPPOSED ☐