

OFFICIAL BALLOT
ANNUAL TOWN / SCHOOL MEETING **SAMPLE**
TOWN OF MILTON
MARCH 5, 2002

INSTRUCTIONS TO VOTERS

To vote, fill in the oval(s) completely next to your choice(s), like this: ☒

Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and fill in the oval.

FOR MODERATOR

For One Year ☐ Vote for not more than ONE

Write-In ☐

FOR SELECT BOARD

For Three Years ☐ Vote for not more than ONE

DANIEL I. FITZGERALD **1371** ☐

Write-In ☐

FOR SELECT BOARD

For One Year ☐ Vote for not more than TWO

MICHAEL CRAM **867** ☐

GAIL McDONOUGH KING **663** ☐

LOUIS H. MOSSEY III **999** ☐

Write-In ☐

Write-In ☐

FOR TOWN GRAND JUROR

For One Year ☐ Vote for not more than ONE

Write-In ☐

FOR TOWN AGENT

For One Year ☐ Vote for not more than ONE

Write-In ☐

FOR SCHOOL BOARD

For Three Years ☐ Vote for not more than ONE

JOHN BLATT **1291** ☐

Write-In ☐

FOR SCHOOL BOARD

For Two Years ☐ Vote for not more than ONE

RONALD W. DUDLEY **1236** ☐

Write-In ☐

FOR SCHOOL BOARD

For One Year ☐ Vote for not more than ONE

DONALD K. ALDERMAN **821** ☐

THOMES L. LEGACY **658** ☐

Write-In ☐

FOR LIBRARY TRUSTEE

For Five Years ☐ Vote for not more than ONE

SHAWNA C. LORING **1334** ☐

Write-In ☐

FOR LISTER

For Three Years ☐ Vote for not more than ONE

JOAN V. CLEVELAND **1373** ☐

Write-In ☐

SAMPLE

**TURN BALLOT OVER
AND VOTE BOTH SIDES**

SAMPLE

TOWN ARTICLES

ARTICLE I:

Shall the voters of the Town accept the reports of the Town Officials as presented in the Town Report?

1432 YES ☐

131 NO ☐

ARTICLE III:

Shall the voters of the Town approve the budget for the Fiscal Year 2002-2003 in the amount of four million, one hundred sixty seven thousand, nineteen dollars (\$4,167,019.00)? The amount to be raised by taxes of two million, nine hundred ninety three thousand, nine hundred twenty six dollars (\$2,993,926.00).

1035 YES ☐

562 NO ☐

ARTICLE IV:

Shall the voters of the Town vote to turn over all monies received from licenses for the sale of vinous beverages to the Milton School District for the purpose of assisting the hot lunch program?

1391 YES ☐

209 NO ☐

ARTICLE V:

Shall the voters of the Town of Milton vote to approve the Water Budget for the Fiscal Year 2002-2003 in the amount of five hundred eighty eight thousand, eight hundred sixty one dollars (\$588,861.00)?

1101 YES ☐

472 NO ☐

ARTICLE VI:

Shall the voters of the Town of Milton approve Bonds or Notes in the amount not to exceed six hundred seventy thousand dollars (\$670,000.00) for water improvements?

1053 YES ☐

508 NO ☐

ARTICLE VII:

Shall the voters of the Town of Milton vote to approve the Wastewater Budget for the Fiscal Year 2002-2003 in the amount of two hundred ninety seven thousand, seven hundred forty three dollars (\$297,743.00)?

1063 YES ☐

490 NO ☐

ARTICLE VIII:

Shall the voters authorize the Select Board to accept and expend funds in the form of grants so long as it does not adversely affect the current year's tax rate?

1304 YES ☐

275 NO ☐

ARTICLE IX:

Shall the legislature be urged to change Vermont's voting law for statewide elections, which currently can result in no candidate receiving a majority and thus the selection of a governor by the legislature instead of the voters; and replace it with a system that allows voters to rank their choices so that, without the need for a separate runoff election, the candidate preferred by a majority of voters is elected?

1087 YES ☐

463 NO ☐

MILTON TOWN SCHOOL DISTRICT ARTICLES

ARTICLE 1:

Shall the voters of the Milton Town School District appropriate fifteen million, nine hundred twenty one thousand and one dollars (\$15,921,001), necessary for the support of the schools for the fiscal year beginning July 1, 2002.

656 YES ☐

958 NO ☐

ARTICLE 2:

Shall the voters of the Milton Town School District appropriate one hundred thousand dollars (\$100,000), for roof repairs at the High School and an energy efficiency project to replace transformers at the High School with any excess funds to go into the Building Reserve Fund.

1157 YES ☐

454 NO ☐

SAMPLE

**TURN BALLOT OVER
AND VOTE BOTH SIDES**