

OFFICIAL BALLOT
ANNUAL TOWN / SCHOOL MEETING
TOWN OF MILTON, VERMONT
MARCH 3, 2020

INSTRUCTIONS TO VOTERS

To vote, fill in the oval(s) completely next to your choice(s), like this: 
Write-In: To vote for a valid write-in candidate, write the person's name on the line provided and fill in the oval.

FOR MODERATOR

One Year Term Vote for not more than ONE

Write-In ☐

FOR SELECTBOARD

Three Year Term Vote for not more than ONE

DARREN ADAMS 1375 ☐

BRENDA STEADY 1410 ☐

Write-In ☐

FOR SELECTBOARD

One Year Term Vote for not more than TWO

JOHN M FITZGERALD 1620 ☐

DANA MAXFIELD 1286 ☐

MICHAEL R. MORGAN 1510 ☐

Write-In ☐

Write-In ☐

FOR LIBRARY TRUSTEE

Three Year Term Vote for not more than ONE

LISA BARRON 2507 ☐

Write-In ☐

FOR LIBRARY TRUSTEE

Two Year Term Vote for not more than ONE

TAMMIE CONNER 847 ☐

TRACY HUGHES 1503 ☐

Write-In ☐

FOR SCHOOL TRUSTEE

Three Year Term Vote for not more than ONE

JEREMY METCALF 2398 ☐

Write-In ☐

FOR SCHOOL TRUSTEE

Two Year Term Vote for not more than ONE

MICHAEL JOSEPH 2449 ☐

Write-In ☐

FOR SCHOOL TRUSTEE

One Year Term Vote for not more than ONE

RAE K. COUILLARD 2338 ☐

Write-In ☐

**FOR CHAMPLAIN WATER DISTRICT
REPRESENTATIVE**

Two Year Term of Unexpired Three Year Term
Vote for not more than ONE

RON HUBERT 2504 ☐

Write-In ☐

**TURN BALLOT OVER
AND VOTE BOTH SIDES**

TOWN ARTICLES**ARTICLE I:**

Shall the voters of the Town of Milton accept the reports of the Town Officials as presented in the Town Report?

2561

YES ☐

242

NO ☐**ARTICLE III:**

Shall the voters of the Town of Milton approve the budget for the Fiscal Year 2021 in the amount of Eight Million, Three Hundred Sixty-Four Thousand, Seven Hundred Sixty-Three Dollars (\$8,364,763) of which it is estimated that Six Million, Four Hundred Ninety-Six Thousand, Five Hundred Eighty-Four Dollars (\$6,496,584) will be raised by local property taxes?

1713

YES ☐

1169

NO ☐**ARTICLE IV:**

Shall the voters of the Town of Milton exempt from real estate taxes, pursuant to 32 V.S.A., section 3840, the property of the Milton Family Community Center, located at 23 Villemare Lane, in the Town of Milton, Vermont for a period of five (5) years?

2192

YES ☐

1663

NO ☐**SCHOOL ARTICLE****ARTICLE I:**

Shall the voters of Milton Town School District authorize the school board to expend Thirty Two million, Two Hundred Seventy Six Thousand, Two Hundred Thirty dollars. (\$32,276,230.00), which is the amount the school board has determined to be necessary for the ensuing fiscal year. It is estimated that this proposed budget, if approved, will result in education spending of \$16,426.82 per equalized pupil. This projected spending per equalized pupil is 10.04% higher than spending for the current year.

1265

YES ☐

1651

NO ☐**CHAMPLAIN WATER DISTRICT ARTICLE****ARTICLE I:**

Shall general obligation bonds of Champlain Water District in an amount not to exceed Three Million Five Hundred Thousand Dollars (\$3,500,000) be issued for the purpose of making certain public drinking water system improvements, namely construction of a pump station and transmission line in the Town of Essex, and construction of a transmission line in the Town of Colchester, the aggregate estimated cost of such improvements being Three Million Five Hundred Thousand Dollars (\$3,500,000)?

1946

YES ☐

891

NO ☐**TURN BALLOT OVER AND VOTE BOTH SIDES**

**DEMOCRATIC PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 3, 2020**

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- Do not vote for more candidates than the "VOTE for NOT MORE THAN #" for an office.
- If you make a mistake, tear, or deface the ballot, return it to an election official and obtain another ballot. DO NOT ERASE.

FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

JOSEPH R. BIDEN of Delaware	460	☐
MICHAEL R. BLOOMBERG of New York	189	☐
PETE BUTTIGIEG of Indiana	80	☐
JULIAN CASTRO of Texas	1	☐
TULSI GABBARD of Hawaii	28	☐
AMY KLOBUCHAR of Minnesota	29	☐
DEVAL PATRICK of Massachusetts	1	☐
BERNIE SANDERS of Vermont	1047	☐
MARK STEWART of Connecticut	1	☐
TOM STEYER of California	4	☐
ELIZABETH WARREN of Massachusetts	148	☐
MARIANNE WILLIAMSON of Iowa	0	☐
ANDREW YANG of New York	10	☐
	(Write-in)	☐

**REPUBLICAN PARTY
OFFICIAL PRESIDENTIAL PRIMARY BALLOT
MARCH 3, 2020**

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FOR PRESIDENT OF THE UNITED STATES

Vote for not more than ONE

ROQUE "ROCKY" DE LA FUENTE of California

10

☐

DONALD J. TRUMP of New York

877

☐

BILL WELD of Massachusetts

85

☐

(Write-in)

☐