



**Town of Milton – Selectboard Meeting
43 Bombardier Road, Milton VT 05468
In Person and/or via Zoom – Community Room
Monday, June 5, 2023 at 6:00 p.m.**

AGENDA

	Estimated Time
I. Call to Order	6:00 pm
II. Flag Salute	6:01 pm
III. Agenda Review	6:02 pm
IV. Public Forum	6:03 pm
<i>A Public Forum will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i>	
V. Consent Agenda	6:08 pm
▪ Approval of Selectboard Meeting Minutes of 05/15/2023	
▪ Approval of Warrant #25	
VI. Resolution Recognizing Dan Gaherty for Serving on the Conservation Commission <i>Don Turner, Jr., Town Manager</i>	6:10 pm
VII. Reappoint Cemetery Commission Members: Jay Nadeau and Allen Beaupre <i>Kristin Beers, Town Clerk</i>	6:15 pm
VIII. Reappoint Development Review Board Member: Nick Smith <i>Amanda Pitts, Zoning Administrator</i>	6:20 pm
IX. Reappoint Economic Development Commission Members: Louis Mossey, III and Richard Desouza <i>Don Turner, Jr., Town Manager</i>	6:25 pm
X. Budget Adjustments	6:30 pm
XI. Vermont Historic Preservation Grant for Renovations to the Grange Hall <i>Don Turner, Jr., Town Manager</i>	6:35 pm
XII. Town Green Food Truck <i>Don Turner, Jr., Town Manager</i>	6:40 pm
XIII. Community Recovery and Revitalization Grant – Expand Infrastructure to Serve Public Works Facility and Future Residential Lots <i>Don Turner, Jr., Town Manager</i>	6:45 pm
XIV. Discussion and Action: Process for Selling Kienle Road Lots <i>Don Turner, Jr., Town Manager</i>	6:50 pm

- XV. Discussion: Vacant Lot Located on Ice House Road** **7:05 pm**
Don Turner, Jr., Town Manager
- XVI. Update from Town Manager and Board Members** **7:15 pm**
Don Turner, Jr., Town Manager
- XVII. Executive Session – REASON**
- XVIII. Action as a Result of Executive Session, if needed**
- XIX. Adjournment**

Posted to the Town website, two designated places within the Town of Milton (Kinney Drugs and Middle Road Market), filed with the Town Clerk, and e-mailed to local media outlets.

To view this meeting via live stream, go to **Lake Champlain Access Television at LCATV.org**.

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/lrmxbi0mcbeb3z35bnqda2d8up1989t0>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the Zoom link below:

Join Zoom Meeting

<https://us02web.zoom.us/j/85612453696?pwd=aFk4Y2s5V3U5TElKNdIQNEtVb1g1UT09>

Meeting ID: 856 1245 3696

Passcode: 648312

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+1 305 224 1968 US

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

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Find your local number: <https://us02web.zoom.us/j/85612453696?pwd=aFk4Y2s5V3U5TElKNdIQNEtVb1g1UT09>

Signed: Don Turner, Jr., Town Manager