



Regular Meeting

Monday, April 20, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/83350777487?pwd=DszCpQhuFOnqXSf5xB5EEqaKEu319n.1>

Estimated Time

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| I. Call to Order | 6:00 p.m. |
| II. Flag Salute | 6:01 p.m. |
| III. Agenda Review | 6:02 p.m. |
| IV. Public Forum | 6:03 p.m. |
| <i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | |
| V. Consent Agenda | 6:08 p.m. |
| <ul style="list-style-type: none">▪ Approval of Selectboard Meeting Minutes of 04.06.2026▪ Approval of Public Hearing Minutes of 04.06.2026▪ Approval of Warrant #21▪ Supplemental Warrant: Quarterly Water and Sewer Bills | |
| VI. Reappoint Northwest Fiberworx Representatives | 6:10 p.m. |
| <i>One year term, expiring 04/26/2027</i> <ul style="list-style-type: none">▪ Erik Brieland, Primary▪ Amy Crawford, Alternate | |
| VII. Downtown Core Workshop Presentation | 6:15 p.m. |
| <i>Jeff Arango, Managing Principal, Framework</i> | |
| VIII. Adoption of Policy TM410.081: Collection of Tax and Utility Payments | 6:45 p.m. |
| <i>John Gifford, Town Treasurer</i> | |
| IX. Approval to Purchase Fire Hydrants for 2026 Hydrant Replacement Project | 6:55 p.m. |
| <i>Allyssa Downs, Public Works Project Manager; Tom Elwood, Water/Wastewater Superintendent</i> | |
| X. Award Bid for the Fire Hydrant Replacement Project | 7:00 p.m. |
| <i>Allyssa Downs, Public Works Project Manager; Tom Elwood, Water/Wastewater Superintendent</i> | |
| XI. Authorization to Purchase a Ford Transit Van | 7:05 p.m. |
| <i>Tom Elwood, Water/Wastewater Superintendent</i> | |
| XII. Award Town of Milton Reappraisal of All Real Property Contract (2030) | 7:10 p.m. |
| <i>Chris Taylor, Town Manager</i> | |
| XIII. Update from Town Manager and Board Members | 7:20 p.m. |
| <i>Chris Taylor, Town Manager</i> | |
| XIV. Executive Session, if needed | |
| XV. Adjournment | |

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgB3nRfbHeg3S57SxLoHbFF-ASfKHie3WC8ltwDEPycGdNA?e=snecew>

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager