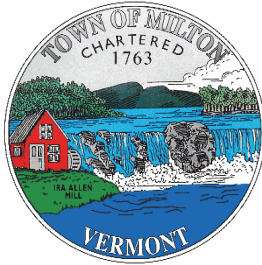


# CONSERVATION COMMISSION

*Dan Gaherty, Chair \* Laurie DiCesare, Clerk*

*\* William Pikul, Vice Chair\* Bonnie Pease, Member \*Pamela Sandoval, Member*

*Kris Dulmer, Tree Warden/CC Coordinator \* Jenna Tucker Eugair, Director of Recreation*



Meeting Type:.....Regular Meeting  
Date:.....Tuesday, February 28, 2023  
Time:.....6:30 p.m.  
Place:.....Community Room, 43 Bombardier Road  
Contact:.....(802) 893-6655  
Website:.....[www.miltonvt.gov](http://www.miltonvt.gov)

## AGENDA

### 1) Agenda Review

### 2) Public Forum

*(1) The public may attend and be heard in accordance with Vermont's Open Meeting Law (1VSA312)*

### 3) Business

- a) Town Forest ADA trail project
  - i) RTP grant agreement
  - ii) Contractor RFP process (Round 2)
- b) CCRPC regional Conservation Commission meeting
- c) Franklin County NRCO - Arrowhead Lake Workgroup
- d) Staff Update (Jenna Eugair, Kris Dulmer)
- e) Nature Notes
- f) Review/approve January 24 meeting notes

### 4) Adjournment

*Cymone Bedford*

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Cymone Bedford, AICP, Planning Director

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Posted to the Town website, Front Porch Forum and in the Municipal Building Lobby, e-mailed to the Milton Independent and filed with the Town Clerk.