



Regular Meeting

Monday, July 20, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/89520005302?pwd=LE2t0WaFpghLWxtMxaNGG3yfC5vBp0.1>

Estimated Time

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| I. Call to Order | 6:00 p.m. |
| II. Flag Salute | 6:01 p.m. |
| III. Agenda Review | 6:02 p.m. |
| IV. Public Forum
<i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | 6:03 p.m. |
| V. Consent Agenda <ul style="list-style-type: none">▪ Approval of Selectboard Meeting Minutes of 07.06.2026▪ Approval of Warrant #AP-02▪ Approval of Supplemental Warrant: Quarterly Water & Sewer Bills | 6:08 p.m. |
| VI. Don Turner Jr. Award
<i>Kary O'Brien Towne, Don Turner Jr. Award Committee Clerk</i> | 6:10 p.m. |
| VII. Energy Report
<i>Henry Bonges</i> | 6:15 p.m. |
| VIII. Approval to Include Justice of the Peace Candidates on November Mailed Ballot
<i>Kristin Beers, Town Clerk</i> | 6:30 p.m. |
| IX. Award Bid for Phosphorus Control Project
<i>Allyssa Downs, Public Works Project Manager</i> | 6:35 p.m. |
| X. Approval to Apply for PACIF Safety Grant
<i>Amber N. Baker, Deputy Town Manager and Finance Director</i> | 6:40 p.m. |
| XI. Hunting Ridge Update
<i>Chris Taylor, Town Manager</i> | 6:45 p.m. |
| XII. Update from Town Manager and Board Members
<i>Chris Taylor, Town Manager</i> | 6:50 p.m. |
| XIII. Executive Session, if needed | |
| XIV. Adjournment | |

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f/s/TownOfMiltonFilesFolders/IgBtkBnjVlp2SIY3dcMnF1zqAYAtKc0nMnBPSizTNVpO4Xc?e=28cs4b>

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager