



Regular Meeting

Monday, July 6, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/85332882189?pwd=L1inY1I5ZLaaEFCUVbXVP6MYb8PiXR.1>

Estimated Time

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| I. Call to Order | 6:00 p.m. |
| II. Flag Salute | 6:01 p.m. |
| III. Agenda Review | 6:02 p.m. |
| IV. Public Forum | 6:03 p.m. |
| <i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | |
| V. Consent Agenda | 6:08 p.m. |
| <ul style="list-style-type: none">▪ Approval of Selectboard Meeting Minutes of 06.15.2026▪ Approval of Public Hearing Minutes of 06.15.2026▪ Approval of Selectboard Special Meeting Minutes of 06.20.2026▪ Approval of Warrant #26 | |
| VI. Recognition of Allen Beaupre for His Service and Dedication to the Town of Milton | 6:10 p.m. |
| <i>Chris Taylor, Town Manager</i> | |
| VII. Recognition of Tony Micklus for His Service and Dedication to the Town of Milton | 6:15 p.m. |
| <i>Chris Taylor, Town Manager</i> | |
| VIII. Dedicate Hatchi Dog Park in Memory of Milton's First K9 Officer | 6:20 p.m. |
| <i>Chris Taylor, Town Manager</i> | |
| IX. Recreation Commission Appointments/Reappointments | 6:25 p.m. |
| <ul style="list-style-type: none">▪ Reappoint Fran Tougas to a 3-year term expiring 06.30.2029▪ Appoint Michael Boucher to a 3-year term, expiring 06.30.2029▪ Appoint Roger Morse to the remainder of a 3-year term, expiring 06.30.2028 | |
| X. Economic Development Commission (EDC) Appointments/Reappointments | 6:30 p.m. |
| <ul style="list-style-type: none">▪ Reappoint Rich Desouza (Business Member) to a 3-year term expiring 06.30.2029▪ Reappoint Lindsey Ruhl (Community Member) to a 3-year term expiring 06.30.2029▪ Appoint Brandy Companion (Business Member) to the remainder of a 3-year term expiring 06.30.2028▪ Appoint Peter Hatfield (Community Member) to the remainder of a 3-year term expiring 06.30.2028 | |
| XI. Appoint Chittenden County Regional Planning Commission (CCRPC) Representatives | 6:35 p.m. |
| <ul style="list-style-type: none">▪ Reappoint Chuck Wilton as Primary CCRPC Board Representative to a 2-year term, expiring 06.30.2028▪ Appoint Cassie LaFayette as Alternate CCRPC Board Representative to a 2-year term, expiring 06.30.2028▪ Appoint Cassie LaFayette as Alternate Transportation Advisory Committee Representative to a 2-year term, expiring 06.30.2028▪ Appoint Cassie LaFayette as Alternate Clean Water Advisory Committee Representative to a 2-year term, expiring 06.30.2028 | |

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| XII. | Ratification of Police Services Agreement with the Town of Fairfax
<i>Frank Scalise, Chief of Police</i> | 6:40 p.m. |
| XIII. | Adoption of Active Transportation Plan (ATP)
<i>Cassie LaFayette, Town Planner</i> | 6:45 p.m. |
| XIV. | Adoption of Downtown Core Master Plan
<i>Cassie LaFayette, Town Planner</i> | 6:55 p.m. |
| XV. | All-Hazards Mitigation Plan Update
<i>Kyle Brouillette, Director of Emergency Management</i> | 7:05 p.m. |
| XVI. | Memorandum of Solar Site Lease
<i>Chris Taylor, Town Manager</i> | 7:20 p.m. |
| XVII. | Recent Legislative Changes Related to the Town Forest Fire Warden System – Act 162
<i>Chris Taylor, Town Manager</i> | 7:25 p.m. |
| XVIII. | Development Review Board (DRB) Notice of Appeal Vermont Aggregates
<i>Chris Taylor, Town Manager</i> | 7:30 p.m. |
| XIX. | Update from Town Manager and Board Members
<i>Chris Taylor, Town Manager</i> | 7:35 p.m. |
| XX. | Executive Session – Confidential Attorney-Client Communications, per 1 VSA 313 (a)(1) | |
| XXI. | Adjournment | |

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgC2PL3HuVRdSKva9hdNcrS5AUT5F0xzD7FAZHFJpA483Nk?e=L1ILyA>

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager