



## DEVELOPMENT REVIEW BOARD

Meeting Type: ..... **Regular Meeting**  
Date: ..... **Thursday, June 29, 2023**  
Time: ..... **6:00 p.m.**  
Place: ..... **Community Room or Via Zoom**  
Address: ..... **43 Bombardier Road**  
Contact: ..... **(802) 893-6655 option 4**  
Website: ..... **www.miltonvt.gov**

## PUBLIC NOTICE OF MEETING, HEARING(S) & AGENDA

*Bruce Jenkins, Chair; Nick Smith, Vice-Chair; Julie Rutz, Clerk; Scott Turner; Maryalice Callahan; Henry Bonges, Alternate; Bob Brisson, Alternate; Bill McSweeney, Alternate*

### AGENDA

#### 1. Call to Order:

#### 2. Attendance:

#### 3. Agenda Review: *Additions or deletions from agenda*

#### 4. Public Forum:

*The public may attend and be heard in accordance with Vermont's Open Meeting Law (1 V.S.A. 312).*

#### 5. Continued/New Business:

- A. Rocky Ridge Construction LLC**, owner & applicant, is requesting approval for a proposed Final Minor Subdivision for a 3-lot subdivision located at **320 Route 7 South**, described as Parcel #226027-000000, SPAN 396-123-12949. The applicant is requesting a combined hearing for a Major Site Plan for construction of a commercial building on proposed lot 3 and construction of an 8-unit multi-family dwelling on proposed lot 2. The subject property is recorded as having 1.73 acres and is located within the Checkerberry Residential (M4-R) and the Checkerberry Commercial (M4-C) zoning districts, and the Town Core Planning Area.
- B. Beverly Bronson**, applicant, is requesting Major Site Plan and Conditional Use approval for a change of use to a "tavern" with an accessory "restaurant" use. The subject property is located at **2 Legion Road**, and described as Parcel # 225008-000000, SPAN 396-123-10052, and owned by Milton American Legion Post No 57. The property is recorded as having 0.5 acres and is located within the Checkerberry Neighborhood Center (NC1) zoning district and the Town Core Planning Area.

#### 6. Other Business:

- A. Approval of Minutes from June 8, 2023

#### 7. Deliberative Session *Private session for deliberations on applications and written decisions in accordance with 1V.S.A. 312.*

## 8. Adjournment

### Documents

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.box.com/s/cr40jhs0ed9o0846jqu4ehq7q8w72acr>

To join this meeting via Zoom audio and visual, please sign in 15 minutes prior to the scheduled start time and use the link below.

Join Zoom Meeting

<https://us02web.zoom.us/j/84360543550?pwd=bDUvd2RUaVpsM1NuZWw1MkFaRUZMz09>

Meeting ID: 843 6054 3550

Passcode: 823837

Find your local number: <https://us02web.zoom.us/j/84360543550?pwd=bDUvd2RUaVpsM1NuZWw1MkFaRUZMz09>



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Amanda Pitts, Zoning Administrator

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*Filed in the Town Clerk's Office. Posted at the Municipal Building Entrance; Town DRB webpage, Facebook, and Front Porch Forum pages. E-mailed to the Regional Planning Commission, Burlington Free Press, Milton Independent*