



Regular Meeting

Monday, June 1, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/83310964746?pwd=2iHILgRdtVz1wUT0gQcyiHc4JVEToP.1>

Estimated Time

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| I. Call to Order | 6:00 p.m. |
| II. Flag Salute | 6:01 p.m. |
| III. Agenda Review | 6:02 p.m. |
| IV. Public Forum
<i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | 6:03 p.m. |
| V. Consent Agenda <ul style="list-style-type: none">▪ Approval of Selectboard Meeting Minutes of 05.18.2026▪ Approval of Warrant #24 | 6:08 p.m. |
| VI. Public Hearing on Vermont Community Development Program (VCDP) Funds
<i>Liz Curry, CommonLand Solutions, LLC</i> | 6:10 p.m. |
| VII. Vermont Economic Progress Council (VEPC) Tax Increment Financing (TIF) Update and Certification of Increment and Annual Report
<i>Amber N. Baker, Deputy Town Manager and Finance Director</i> | 6:20 p.m. |
| VIII. Administration of Annual Recurring Operational Expenditures
<i>Amber N. Baker, Deputy Town Manager and Finance Director</i> | 6:25 p.m. |
| IX. Authorization of FY26 Audit
<i>Amber N. Baker, Deputy Town Manager and Finance Director</i> | 6:30 p.m. |
| X. Planning Commission Applicant Interviews <ul style="list-style-type: none">▪ Available Terms<ul style="list-style-type: none">• Remainder of one 4-year term to expire 6/30/2027• Remainder of one 4-year term to expire 6/30/2028• Remainder of one 4-year term to expire 6/30/2029• One 4-year term to expire 6/30/2030▪ Applicants: Benjamin Frye, Aldin Konjuhovac, Julie Rutz, Brenda Steady, Marty Steinhausen, Sean Tatro (reappointment), Christine Vaughn, Chuck Wilton | 6:35 p.m. |
| XI. Update from Town Manager and Board Members
<i>Chris Taylor, Town Manager</i> | 7:00 p.m. |
| XII. Executive Session – Human Resources, per 1 VSA 313 (a)(3) | |
| XIII. Adjournment | |

All documents pertaining to this meeting may be viewed using the following link:

https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgCPUhbQgcLITamf_v91YB-cAViJiWJbM9ulroTIHqMwxCG?e=jTqzEM

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager