



Regular Meeting

Monday, May 18, 2026, 6:00 p.m.

Town Manager's Conference Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/89082676268?pwd=StshoJCAXxN1njgVaoJbhbUaqku3pV.1>

	<i>Estimated Time</i>
I. Call to Order	6:00 p.m.
II. Flag Salute	6:01 p.m.
III. Agenda Review	6:02 p.m.
IV. Public Forum <i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i>	6:03 p.m.
V. Consent Agenda ▪ Approval of Selectboard Meeting Minutes of 05.04.2026 ▪ Approval of Warrant #23	6:08 p.m.
VI. Acknowledgement of Internal Controls Checklist <i>John C. Gifford, Town Treasurer</i>	6:10 p.m.
VII. 2026 Tax Sale Resolution <i>John C. Gifford, Town Treasurer</i>	6:15 p.m.
VIII. Approve FY26 Payment to Chittenden Unit for Special Investigations (CUSI) <i>Frank Scalise, Chief of Police</i>	6:20 p.m.
IX. Authorize Purchase of Self-Contained Breathing Apparatus <i>Chris Poirier, Fire Chief</i>	6:25 p.m.
X. Adopt Milton's 2026 Local Emergency Management Plan (LEMP) <i>Kyle Brouillette, Director of Emergency Management</i>	6:30 p.m.
XI. Award Bid for the Maplewood Ave. Pump Station Access Road Paving Project <i>Allyssa Downs, Public Works Project Manager</i>	6:40 p.m.
XII. Approval to Apply for the VTrans Small Scale Bike/Pedestrian Grant <i>Allyssa Downs, Public Works Project Manager</i>	6:45 p.m.
XIII. Approval to Apply for The Northern Lake Champlain Clean Water Service Provider (CWSP) Grant Program <i>Allyssa Downs, Public Works Project Manager</i>	6:50 p.m.
XIV. Approve Public Infrastructure Cost Estimate – Parkside Development <i>Amanda Pitts, Planning & Zoning Director</i>	6:55 p.m.
XV. Downtown Core Master Plan Presentation <i>Jeff Arango, FRAMEWORK, Managing Principal; Sarah Lukins, FRAMEWORK, Urban Planner/Designer; Byron George, FRAMEWORK, Landscape Architect</i>	7:00 p.m.
XVI. Set Public Hearing Date for CIP/Impact Fees <i>Amber N. Baker, Deputy Town Manager / Finance Director</i>	7:20 p.m.
XVII. Return VTrans Grant for Public Works Facility Salt and Sand Shed <i>Chris Taylor, Town Manager</i>	7:25 p.m.

- XVIII. Adopt Chittenden Solid Waste District (CSWD) Budget** 7:35 p.m.
Chris Taylor, Town Manager
- XIX. Update from Town Manager and Board Members** 7:45 p.m.
Chris Taylor, Town Manager
- XX. Executive Session – Real Estate**
- XXI. Adjournment**

All documents pertaining to this meeting may be viewed using the following link:

<https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgAPzXstiBCSRI7AwP0U-QDkARbvxBcDU8J4IE8PXXdbco?e=NuAXk7>

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager