



Regular Meeting

Monday, May 4, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/88520324946?pwd=y4bH9NfQVHlByJzSXgQvosYWwPdpbR.1>

	<i>Estimated Time</i>
I. Call to Order	6:00 p.m.
II. Flag Salute	6:01 p.m.
III. Agenda Review	6:02 p.m.
IV. Public Forum <i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i>	6:03 p.m.
V. Consent Agenda ▪ Approval of Selectboard Meeting Minutes of 04.20.2026 ▪ Approval of Warrant #22	6:08 p.m.
VI. Conservation Commission Update <i>William Pikul, Conservation Commission Chair</i>	6:10 p.m.
VII. Approval to Apply for the 2027 Vermont Highway Safety Office (SHSO) Education Grant <i>Frank Scalise, Chief of Police</i>	6:40 p.m.
VIII. Chittenden Solid Waste District (CSWD) Fiscal Year 2026 Proposed Budget <i>Sarah Reeves, Executive Director, CSWD</i>	6:45 p.m.
IX. Approve New ADA Paratransit Methodology (Formula for Apportionment) <i>Clayton Clark, General Manager, Green Mountain Transit (GMT)</i>	7:00 p.m.
X. Update on Older Adults and Persons with Disabilities (O&D) Program <i>Clayton Clark, General Manager, Green Mountain Transit (GMT)</i>	7:05 p.m.
XI. Adopt Updated Procedural Bylaws for the Economic Development Commission <i>Chris Taylor, Town Manager and Ex-Officio Chair of the EDC</i>	7:20 p.m.
XII. Adopt Updated Policy #TM410.056: Selectboard Agenda Policy <i>Chris Taylor, Town Manager</i>	7:30 p.m.
XIII. Adopt Updated Policy #TM410.012: Town Identification on Town-Owned Vehicles <i>Chris Taylor, Town Manager</i>	7:35 p.m.
XIV. Adopt Updated Policy #TM410.016: Surplus Equipment Disposal Policy <i>Chris Taylor, Town Manager</i>	7:40 p.m.
XV. Approval for Revised Purchase of Ford Transit Van <i>Amber N. Baker, Deputy Town Manager and Finance Director</i>	7:45 p.m.
XVI. Update from Town Manager and Board Members <i>Chris Taylor, Town Manager</i>	7:50 p.m.
XVII. Executive Session – Contracts and Personnel	

XVIII. Adjournment

All documents pertaining to this meeting may be viewed using the following link:

https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/IgB8F_Vgd1SITJwV1EqyLYYBAVM1loc4cq3Ter125q3jKG4?e=5mT6Ab

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager