



Regular Meeting

Monday, March 16, 2026, 6:00 p.m.

Community Room, 43 Bombardier Road, Milton, VT 05468

In Person and/or Via Zoom at:

<https://us02web.zoom.us/j/81379569622?pwd=aAWLXdbKHgTov3NIWz7oQublf70bUD.1>

Estimated Time

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| I. Call to Order | 6:00 p.m. |
| II. Flag Salute | 6:01 p.m. |
| III. Agenda Review | 6:02 p.m. |
| IV. Public Forum
<i>A Public Forum is for items not on the agenda and will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).</i> | 6:03 p.m. |
| V. Consent Agenda <ul style="list-style-type: none">▪ Approval of Selectboard Meeting Minutes of 03.02.2026▪ Approval of Joint Meeting (Information Meeting) Minutes of 03.02.2026▪ Approval of Selectboard Special Meeting Minutes of 03.05.2026▪ Approval of Warrant #19 | 6:08 p.m. |
| VI. Approval to Apply for HUD Grant
<i>Alan Fletcher, Chair of Library Trustees</i> | 6:10 p.m. |
| VII. Award Bid for 2026 July 4th Fireworks Contract
<i>Hannah Luman, Recreation Director</i> | 6:15 p.m. |
| VIII. Approval to Apply for the VTrans Class II Paving Grant
<i>Allyssa Downs, Public Works Project Manager</i> | 6:20 p.m. |
| IX. Approval to Apply for the VTrans Structures Grant
<i>Allyssa Downs, Public Works Project Manager</i> | 6:25 p.m. |
| X. Approval to Apply for Two DWSRF Planning Loans for Water System Projects
<i>Allyssa Downs, Public Works Project Manager</i> | 6:30 p.m. |
| XI. Approval to Proceed with Maplewood and Water/Wastewater Plant Site Paving Projects
<i>Allyssa Downs, Public Works Project Manager</i> | 6:35 p.m. |
| XII. Return VTrans Grant for Public Works Facility Salt and Sand Shed
<i>Chris Taylor, Town Manager</i> | 6:40 p.m. |
| XIII. Update from Town Manager and Board Members
<i>Chris Taylor, Town Manager</i> | 6:50 p.m. |
| XIV. Executive Session – Real Estate | |
| XV. Adjournment | |

All documents pertaining to this meeting may be viewed using the following link:

https://miltonvt.sharepoint.com/:f:/s/TownOfMiltonFilesFolders/lgCFkybcAr2pSbM5E7pDjp-UARh42B0_3Mbl-WNW8MH2hjU?e=pLih2r

To view this meeting via live stream, go to Lake Champlain Access Television at LCATV.org. This agenda has been posted to the Town website, the lobby of the municipal building, two designated places within the Town of Milton (Kinney Drugs and Raj's Liquor and Beverage, *formerly Middle Road Market*), filed with the Town Clerk, and e-mailed to local media outlets.

Signed: Chris Taylor, Town Manager