



**Town of Milton**  
**Fire House Training Room**  
**47 Bombardier Road, Milton VT 05468**  
**Regular Selectboard Meeting**  
**Monday, November 2, 2020 at 6:30 PM**

The Town of Milton encourages participation by telephone.

**AGENDA**

	<b>Estimated Time</b>
<b>I. Call to Order</b>	<b>6:30</b>
<b>II. Flag Salute</b>	<b>6:31</b>
<b>III. Agenda Review</b>	<b>6:32</b>
<b>IV. Public Forum</b> <i>(A Public Forum will be limited to five minutes per person. All participants must clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)</i>	<b>6:33</b>
<b>V. Consent Agenda</b>	<b>6:40</b>
<ul style="list-style-type: none"><li>• <b>Approval of Selectboard Minutes of October 19, 2020</b></li><li>• <b>Approval of Selectboard Minutes of October 23, 2020</b></li><li>• <b>Approval of Selectboard Minutes of October 26, 2020</b></li><li>• <b>Approval of Selectboard Minutes of October 27, 2020</b></li><li>• <b>Approval of Warrant #9</b></li><li>• <b>Supplemental Warrant – Quarterly Water and Sewer Bills</b></li></ul>	
<b>VI. Stannard House Committee Report</b> <i>Bill Kaigle, Co-Chair, General Stannard House Committee</i>	<b>6:45</b>
<b>VII. Shared Use Town Car</b> <i>John Bartlett, Director of Administration/Facilities/Human Resources/IT</i>	<b>6:55</b>
<b>VIII. Salt and Winter Operations</b> <i>David K. Allerton, Director of Public Works</i> <i>Eric Gallas, Highway Department Superintendent</i>	<b>7:10</b>
<b>IX. Public Works Update – MS4 Storm Water</b> <i>David K. Allerton, Director of Public Works</i>	<b>7:25</b>
<b>X. Asbestos Remediation Contract to Mansfield Environmental Resolution to Award</b> <i>Don Turner, Jr., Town Manager</i>	<b>8:05</b>

- XI. Acknowledgement that the School District will pay \$7,500 less for Treasurer Services** **8:10**  
*Don Turner, Jr., Town Manager*
- XII. Town Manager's Update** **8:15**
- XIII. Executive Session, Personnel** **8:30**
- XIV. Action as a Result of Executive Session**
- XV. Motion to Adjourn**

Posted to the Town website, two designated places within the Town of Milton (Kinney Drugs and Middle Road Market), filed with the Town Clerk, and e-mailed to local media outlets.

All documents pertaining to this Selectboard meeting may be viewed using the following link:  
<https://miltonvt.box.com/v/SBMEETING110220>

To view this meeting, please use this link: <http://lcatv.org/live-stream-2>

To join this meeting and participate by telephone, please call in 15 minutes prior to the scheduled meeting time and follow the instructions below:

Call-In Number: 425-436-6328

Participant PIN Number: 219147

Individual Participants Please Use \*6 to Mute and Un-Mute your phone

Signed: \_\_\_\_\_



**Don Turner, Jr., Town Manager**