



**Town of Milton  
Conservation Commission Meeting  
Tuesday, June 11, 2019 at 6:30 p.m.  
Milton Municipal Building Community Room  
43 Bombardier Road, Milton VT 05468**

**Use of cell phones are prohibited during the meeting. Please shut them off or silence them.**

## **AGENDA**

- I. Call to Order**
- II. Attendance**
- III. Agenda Review**
- IV. Public Forum**  
*(A Public Forum will be limited to five minutes per person. All participants must sign in and clearly state their name. No action will be taken on items raised until a subsequent meeting (if action is needed by the Selectboard).)*
- V. Business**
  - A. Lamoille River Walk (LRW) brochure**
  - B. Emerald Ash Borer (EAB) grant**
  - C. Eagle Mt. property boundary survey**
  - D. Signage for recreation area trailheads**
  - E. LRW draft management plan**
  - F. Status of Trail Hub subscription/site maintenance**
- VI. Staff Updates**
- VII. Approval of Minutes**
- VII. Adjournment**

Posted on the official bulletin board in the lobby of the Municipal Building; to the Town website; e-mailed to the Burlington Free Press, Milton Independent, Lake Champlain Access Television, Fox 44 News, WPTZ, and WCAX; posted in two other places within the Town of Milton and filed with the Town Clerk.

Signed: \_\_\_\_\_

  
**Michael Burris, Director of Planning**